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U.S. PTO

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

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I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents,

20231 Washington, D.C.

Marilyn Stults

Attorney Docket No. _ 02283CIP/LH

Pursuant to 37 CFR 1.53(b), transmitted herewith for filing is a CIP patent application of : Serial No. 10/147,750 filed May 17, 2002

FILING WITHOUT EXECUTED DECLARATION

4

Inventor(s): (full address if no declaration) Yoshihiro KOHARA c/o Nishikawa Rubber Co., Ltd. 2-8, Misasa-machi 2-chome, Nishi-ku, Hiroshima-shi, Hiroshima-ken, JAPAN

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Title: SOUND-ABSORBING MATERIAL FOR VEHICLE'S LOWER PORTION

Priority Claim (35 U.S.C. 119) is made, based upon:

Japan No. 2001-273455 September 10, 2001 FILED IN PARENT APPLN. S/N 10/147,750

Enclosed herewith are:

[X] Specification (Description, Claims, Abstract): Pages 1 -19; Number of claims 1 -40

[] Declaration and Power of Attorney [] executed; [] unexecuted (supplied for information purposes)

[X] 8 Sheets of drawings, Figures 1 -9(d) [X] Formal [] Informal

| | [] | Assignment and "Patents" R | ecordation Form Cover | Sheet (PTO-1595) A | ND \$40.00 RECORDATION FEE | | | | | |
|---|------|--|-----------------------|--------------------|----------------------------|--|--|--|--|--|
| | | ASSIGNMENT INFORMATION FOR PUBLICATION: NISHIKAWA RUBBER CO., LTD. | | | | | | | | |
| | | | | | | | | | | |
| | | 2-8, Misasa-machi 2-chome, Ńishi-ku, Hiroshima-shi, Hiroshima-ken, JAPAN | | | | | | | | |
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| | [] | | | | | | | | | |
| [] Information Disclosure Statement; [] Forms PTO/SB/08A & PTO/SB/08B | | | | | | | | | | |
| | [] | Preliminary Amendment | | | | | | | | |
| | [] | Small Entity Status Claimed | | | | | | | | |
| | [X] | Receipt Postcard | | | | | | | | |
| | [X] | Petition for Extension of Time to Respond to Office Action in parent Application Serial No. 10/147,750 | | | | | | | | |
| | | and check in the Amount of S | 420.00 | | | | | | | |
| | = | Number Filed | Number Extra | Rate | Calculations | | | | | |
| | ~· · | Number Fried | Number Extra | Nate | Calculations | | | | | |
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| | Number Filed | | | Number Extra Rate | | | Calculations | | |
|---------------------------|--------------|-----|---|-----------------------------|----------|-----|--------------|--------------------|--|
| Total Claims | 40 | -20 | = | | x \$18.0 | 0 = | | \$ 360.00 | |
| Independent Claims | 3 | - 3 | = | | x \$86.0 | 0 = | | \$ | |
| MULTIPLE DEPENDENT CLAIMS | | | | + \$290.00 = | | | \$ | | |
| | | | | | BASIC | FEE | | \$ 770.00 | |
| | | | | Total of above Calculations | | | 18 | \$ <u>1,130.00</u> | |

To the extent not tendered by check, authorization is given to charge any fees under 37 CFR 1.16 and 1.17 during pendency of the application, or to credit any overpayment, to Deposit Account No. 06-1378. Duplicate copy of this letter is enclosed.

FRISHAUF, HOLTZ, GOODMAN & CHICK, P.C.

RPM/ms

ROBERT P. MICHAL REG. NO. 35, 614